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|  | **Issued by the ATT Secretariat** |

**Eleventh Conference of States Parties to the Arms Trade Treaty (CSP11)**

**SIDE EVENT - PROPOSAL FORM**

**Monday, 25 – Friday, 29 August 2025**

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| **Title**: | *Title of the side event* | | | | |
| **Organizer:** | *Name of the organization(s) and any government(s) hosting the event* | | | | |
| **Date →:**  **Room↓:** | **Monday**  25 August | **Tuesday**  26 August | **Wednesday**  27 August | **Thursday**  28 August | **Friday**  29 August |
| Room B  (108 persons) |  | Not available |  |  |  |
| Room C (108 persons) |  | Not available |  |  |  |
| Room E (60 persons) |  |  |  |  |  |
| Room F (60 persons) |  |  |  |  |  |
|  | *Please indicate in the table above the room you would prefer to hold the side-event in. You may select more than one option, if you have flexibility regarding dates.* | | | | |
| **Speakers:** | *List the speakers by name in order of appearance* | | | | |
| **Start time:** |  | | | | |
| **Finish time:** |  | | | | |
| **Language:** |  | | | | |
| **Technical requirements:** | Do you require additional audio visual equipment?\*  Yes  No  Please specify: | | | | |
| **Interpretation:** | Do you intend to provide interpretation?\*  Yes  No | | | | |
| **Catering:** | Do you intend to provide catering?\*  Yes  No | | | | |
| **Address for invoice:** | *Name and email address of the person the invoice for any additional equipment should be sent to* | | | | |
| **Focal point:** | *Name and email address* | | | | |
| **Description:** | | | | | |

*\*Please note the following:*

* *Technical requirements:* *Use of standard audio-visual equipment is charged at* ***CHF 390****.- per room. This concerns use of the screen, beamer, microphones and headphones. If you require additional equipment or room configuration, additional costs will be incurred.*
* *Interpretation: Interpretation equipment is available in all rooms.*
* *Catering: Catering orders need to be submitted to Eurest by 11 August 2025.*

***Please submit this form to Mr Tom Nijs, ATT Secretariat, at:*** [***tom.nijs@thearmstradetreaty.org***](mailto:tom.nijs@thearmstradetreaty.org) ***by 11 August 2025.***